

The Indigenous Ceremonial Change Process

Patricia Anne Davis, MD, MA
Lithia Park, Ashland Oregon (2017)

Speaker: Patricia Anne Davis, Choctaw, Navajo, MD, MA

Witnesses: Spencer Barrett, Christopher Bird Van Puten, Robert Stern, McKenna Rutherford and Corey Bradley

We are here on Sunday, June 5th, and we are in nature at lithia park. We are continuing the Eco Summit, and this was intended to be quarterly, Yesterday, the ideal was to follow indigenous ceremonial change process template. And that was introduced. I gave the orientation; we were to do some examples and then reconvene today.

Now, thank you for all the planning, the resources, the time and the space, the people's interest, presence, and commitment to continue and invite others to join in - planting seed ideas for reframing what I am calling, "win-lose is no win for everyone. Destructive and death producing choices, decisions, and outcomes." A reframe means to remember and reawaken, to win-win, constructive and life affirming choice, which is **Cocreative Situational Leadership and Policy**. This means that every person's gift contributes to the collective survival, the family, the community, a nation.

And I want to bring everyone's attention to the word: **Pseudo Community**. Because, that word describes a formal structure of any domain; law, government, health, education, any domain that is existing in a formal structure. It can be efficient and very efficient, doing the wrong things for all the wrong reasons in the wrong way. What do I mean by "wrong?"; "What is not good for us - and most of all, it does not work." That is why I use the word pseudo community which comes from M Scott Peck in his book, "a different drum". Pseudo Community is coping, it is a coping process.

This **Indigenous Ceremonial Change Process** is not a coping process, it is a healing process and that means it's a curing process and curing means it's a correctio and a correction is a reframe of our thinking to its appropriate function. To choose and to make decision and to manifest the outcome of everyone using their gifts to win, and we benefit in terms of our collective survival. That is the law of the universe. That is spiritual law, natural order, laws of nature.

It is only appropriate that we end up today in Lithia Park with the natural order and the natural setting; and the reason I am starting with the container and context of the indigenous ceremonial change process. Is because that is what I was invited here to teach. And to teach it means to implement it. A true teacher teaches and does not withhold the knowledge, because "knowledge not shared is dead knowledge". And facilitation means to set up the optimal conditions for teaching the ceremonial change process. And what is a given, what is predictable is that people will begin to reproduce pseudo community, and then, his next stage M Scott, I am talking, referring to M Scott, doing a comparison. His framework is called building a community by peace making.

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corrections. That is what he means when he says examine unexamined subjects. He documents in his practice, clientele, and group work group dynamic, he says that people do not know how, they do not want to, they refuse to go into emptiness. Examining their unexamined assumptions. Therefore, the society, the family, the community, any organization, a nation cannot do peace making for that reason.

So, they **cannot get to stage four** which is building community by peace making. And the whole definition of community is "living; putting into action" peacemaking is an everyday way of life, so peacemaking and community would be synonymous. Now that's where the word pseudo community comes from, so I refer people to the literature and to the book, because I use the word pseudo community and his definition when I see people going back into this win-lose system. I am taking them through this process, and then people just automatically go back into this in here. So I have to

Because they are addicted to it

So, they are doing the same thing that he observed and wrote about because that book was published in 1987.

So, I use that word to say let us not revert back into pseudo community, chaos, and we cannot build community because there is no peace making

Now look at the events that took place yesterday and now. Anything and Everything I talk about is going to show up in the now, it is predictable to the t and nth degree. Because it is actual, because some of the players do not always know that they do not know they are one of the players in here. So, you follow me when I am making a comparison with m Scott pecks western model. And then the indigenous ceremonial change process. - So, I can use his word accurately with you understanding the process, how he is using it.

Also, in my master's work in inquiry and research regarding whole systems design and systems theory is the leverage point.

So, I have identified the leverage point; it is win-lose and destructive choices, I identified the leverage point in the planet. Which is a small change that makes a big change.

When in fact our whole brain thinking is, we are built in for Win-Win Constructive and Life Affirming Choices. But we have been programmed and conditioned to be recruited to participate in our own demise. Win-lose nobody wins death producing choices.

So, I am setting up a container here

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And I am going to describe it to you so you can understand pseudo community in his context in western culture literature.

Pseudo Community which I described and defined for you; that it is a coping process, its not a curing, does not make correction, it is just a formal structure without identifying an out of balance condition and the root cause that keeps it out of balance. And it does not make a correction for undoing the root cause. That is what produces a reframe for the correct sequencing.

Now I am going to go back to m Scott peck and describe his **4 phases of building community** by Peacemaking.

The 1st one is Pseudo Community and- I said that - its predictable. Any group will always go back into psuedocommunity, and that is what I saw during the day and in the evening. As soon as we went to the table, the topic was not according to the illustration on the screen of the sequencing. Do you see what I am talking about?

East is one, South is two, West is three, North is four, five is Center and the practical application of it.

So, in those categories right there. When we went to the table, the topic became topic number 3, "Community". See and it was "Leadership and Policy." Are you aware of that?

So, m Scott peck says, so you are understanding what I am observing from yesterday. And we are picking up there from today. For me to describe it to you and teach you about it, so that you can understand when I am comparing something and when I'm comparing something I'm using the art of distinction, that's what takes the topic out of dualism, I'm not talking in either for or against, right or wrong, I'm not talking in dualism, I'm talking in sequencing.

Pseudo Community and **Chaos** and then chaos is polarizing people into dualism and for or against, right or wrong, good, or bad, one up and one down, is escalating and that's war. So, can you see and hear the two actions, [925] one up and one down, escalating into war, that is what chaos is, conflict, due to dualism.

And the **3rd phase** is **Emptying**, and emptying he says, m Scott peck says, "examine the unexamined assumptions" ["make the unconscious conscious"] and he says in his book "that's what people absolutely refuse to do". Let us say I use what applies to all of us in this country for example we're in a war for over a decade, the root cause is I'm identifying as defending our addiction to greed. So, when we get to phase two in the process in the emptying, that means each person would have to acknowledge their own addiction to greed and make those

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And want to build this understanding and this container for some of the use of the words that I'm using and I have this chart here so I'm going to finish describing this and then open it up for questions we can explore today. But what it took for us to be together in this time and this place, I want to thank you, all of you.

Now, you know from what I said yesterday, and in times from before, in Ashland or at the armory or at the haven or somewhere - that I have told people that we are only existing for natural order, we cannot be outside of or separate form it. So, this chart and this illustration is just a picture of the programming and the belief systems and the conditioning. What you said is "addiction", people are addicted to it. So let me review these players and then you can understand and see it. Because, the players produce a life script, and you will understand that - because I will compare it to a male and female gender life task. The male and female gender life task is here in the natural order illustration. But first I am going to describe to you these players:

THE SYSTEM

The system, what we call the system, the worldwide system, the American system, what does that mean the system? It means the infrastructure and the construct is based on manipulating the world resources, so racism is a construct for manipulating the world resources. And so that is a belief in inherent superiority, privilege, and entitlement, that is the one percent at the top of the triangle. And so, this system, the designers of this system. The definition of perpetrator is "to create the laws, the rule, the regulation to perpetually win" and that is done by blaming the victim. It is your fault, so you owe me, taxes, late fee, interest, penalty, late fee, fines, time in jail and prison.

[1913]

and then **the predator** is, the lawyers and the businesses who help the perpetrator win in this system

So, this is what we call the elite, the aristocracy, the oligarchy, people who are manipulating the world resources

And of course, the one percent are the money changers, the illuminati...

Then at the bottom of this triangle that is pointing upward to represent "win", and how the money goes from the poor to the rich every generation.

At the bottom of the triangle it pits one against another, it takes any form, whites against blacks, Christians against Muslims, or Protestants against Catholics, it can be any form of us against them. It pits, you can see it at the bottom of the triangle.

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That is the mechanism, it is the mechanism to pit one against another, it is the mechanism for win lose

So, if we are arm wrestling here his team would voodoo me and say, “Your old, white haired lady, your weak,” and then they would voodoo me, and take everything from me

But if I’m young and a body builder and somehow, he isn’t physically capable of taking me down in arm-wrestling, and I win, then all my people we get the spoils, we win, and winner take all -

That is what I call mechanism for win lose, that is the triangle pointing downwards.

Now the players, in the triangle pointing downward keep in mind, historically women, and people of color, in this system, have to agree to lose and pay to lose. And there’s historical reasons for that that we can go into the details if you are interested in.

So that, **rescuer and enabler** mean unhealthy helping, it means to help someone to stay the way they are, so now health and human services I worked in for over 20-years

Did budgets, wrote grants, competitive grants, defended budgets, got money, administered it, designed programs in behavioral health and mental health services, and nothing works. I saw millions and millions of dollars - Because rescuer enabler is to perpetuate the dependency to the system.

Intentionally, artificially create dysfunction, blame the victim, say “because of you” that’s food stamps, or sickness or anything To create that dysfunction and then to create a client and to say you owe me my paycheck because I got a job to offer you.

Get that? And then,

Persecutor over here is jail, prison, judge, court, police, bail bondsman, industry. And then **the victim** is the client, the clientele.

This circles in the middle of the triangle is a whole another whole that has to do with chemical dependency. So, we can see the chemical dependent on this chart is trapped inside the triangle going down. So, the chemical dependent is numbing the pain. Numbing the pain, alcohol and other drugs, substances. Or this is a way to get into the body, ingestive, ingestive addiction.

So, you see these lines around the triangle going down, the system operates on lies and blame. The lie is “win lose” and the blame is, “because you’re the problem you owe me. Your overdraft, so pay me the fee.”

You know you’re dealing with **the blamer**, when the first word out of their mouth, and you can count how many times they use the word “well you started this, you said this,

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Anywhere I go, any place any age any race, I already know, this is the life script people are addicted to and they go into them automatically. And I will leave it at that for right now in terms of informing, clarifying, and setting up.

[3150]

More details and wherever this group want to go. I wanted to make sure and be clear that you understand what the art of making a distinction is and also that I reviewed from yesterday and yesterday evening to this morning to now, right? Okay.

Any questions anybody?

I have Topics

The Nature of Language and Betrayal Story I guess that fits into life script

Say the three words today and let me also write them down so I can refer to those specific words

The betrayal story, and the life script and the criminal mind.

1. Nature of language
2. Betrayal story
3. Criminal mind

Okay so what is your question?

I would just like to know more about those really.

We had a discussion on the nature of language, and the limitations of different language origins and development. That is a huge conversation, I’m not sure, the time, we wanted to get into the meat of some of the table discussions.

No, we are not going to vote on topics, because he’s asking the question. I’m going to clarify, what it exactly is that needs clarification on the nature of language.

The topic started on pseudo community- how the nature of language promotes or has an effect on the community, as well as how those relationships to pseudo community and how they promote and continue and how they create.

Is this just the English language – clarification.

I guess, total language – yeah.

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THE NATURE OF LANGUAGE

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you’re the one” then you know you cannot moral reasoning or do problem solving, because that person set you up to collect from you “now you owe me”

Follow that?

Okay when I get through with this description here I’m going to open it up for questions, because I’m providing the context and container – checking with you and following so that that what we do today does not go into pseudo community. Yes, everywhere all the time, people just automatically go into pseudocommunity, and become a conduct. And they do not even know that they do not know.

Now, the lines around here. Watch this, I’m going to show you (2650) We’re similar age category, generation here, you’re basically the same we might have two generation here, so that me as an American Indian, I say something that alienates somebody and touches their buttons. Let’s say its this fancy person over here, and that person then attacks the messenger. When that person attacks the messenger, they’re going to say “you said this, how come this.” That is an attempt to pull me into dualism. To make me a – “you said this.” - I’m being intimidated “Now, tell me an answer”. And if I say there is no answer in dualism, they get even angrier. So if that person gets even angrier, and lets say someone of my generation jumps in and he saves me -

Whatever form it takes, then we set up here. That I am the persecutor because the person made me the persecutor of him or her. When that person made me, they had made themselves the victim, automatically. And then, he is the rescuer. And then, you all are friends or whatever, they are in the same generation. And then somebody else when he rescues me, he becomes the persecutor, and becomes the victim. And we all change roles, and somebody else jumps in and they become the persecutor of him. And I’m not a rescuer and so I don’t rescue him but she’s got a dad and so she jumps in and rescues him. And then, we are on. Automatically. That is domestic violence, in the home its domestic violence. Elsewhere in politics and the community it is called “lateral violence” but it’s the same process.

You follow that? That is all that is going on in this planet. That **is the only form of communication that is happening here**, all the way to lenell pter issue or any issue, or snowden or any people, where we say, “Identify you as the identified...its your fault” we assign blame, and so we’re going to punish you, and so you’re the scape goat.”

“and then there’s the victim, the woe is me principal”

Okay we will get to that in the questions. Because you are using the word playing the victim, then you are informing us that that is why I call this a life script. That is a victim life script. So, um. I think I’m to a place where you’re following me. You understand what these lines illustrate. And They are accurate to the nth degree, they are accurate to a T, you can map them out, frame b frame b frame and they’re predictable.

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The nature of language is that there is living words, which means that the vibration is resonating and in alignment with spiritual laws and laws with nature. Natural law and natural order. And so indigenous language speaks in those vibrations.

So, **the English language** is a commerce language and it is a trade language and it was intentionally, artificially designed for dysfunction; to be abstract. Meaning that the vibration of the sounds, and the abstract alphabet. Which are not a hieroglyph, they are not a picture not a hieroglyph. So, they are not connected. You have to make words and sentences and paragraphs, and then it goes from left to right, and then you say one word and it is spelled two different ways and has two different meanings.

So when you say “Nature of Language”, that’s the two thinking systems. SO there’s **intention**, and only two intentions, one that’s destructive and death producing and one that’s constructive and life affirming. There is only intention which goes into the nature of that language. And then that intention is what is manifested today. So that we could say that it creates our reality – but it does not create our reality either because, what is real has been made unreal, and what is unreal, the attempt has been to make it real. Do you hear the switch?

The switch is to make the real, unreal, in attempt to make the real, unreal – so that is the condition in the nature of language – that is the root cause of **the betrayal story**. And the betrayal story is “somebody has something that I don’t have,” so I have to do enemy creation and I have to dehumanize, and my language has to be in such a way that I create and manipulate language in such a way to justify. When I betray creator, I betray myself and I betray other people, and I have a way of justifying my not self, which is the life script. These players that I have just described to you is **the not self**. So, conflict, the conflict within me which is projected outwards, I call that delusion and self-illusion. And that’s the language that people are speaking today on the earth. That’s why we’re all trapped and entrenched in the thinking system that Einstein said, we cant solve the thinking with the thinking that caused the problem. That’s why it’s a betrayal story.

Now this is what the criminal mind looks like. **The criminal mind** is using our thinking for what it is not for, and to limit our thinking which is oppression. Right? Is it oppression? To use our thinking for what it is not for. It is not for enemy creation. So, the criminal mind is oppression; external oppression – it is power over. And then we internalize the oppression, and then that’s depression that means we are immobilized and then that’s depression and that’s the belief that theirs no solution, but that’s not true because at the bottom of the triangle that goes down. When the triangle goes down for lose, at the tip there, that’s suicide. So, the criminal mind is telling the body wrong information.

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This illustration is basically the same illustration and it shows us, what we actually look like.

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The precious child of creator and creation, our sacred self, and our sacred place in the universe. And this represents the bottom circle. ~~Can you see, excuse me, it represents, what I am going to show you represents the bottom circle, I am going to switch it here. And when I switch this then~~ you will see that this is our condition - in this bottom circle on this chart. Can you see that? Because this is while we are existing, how this is illustrated to you - there is no aura. This is not standing beside us, which I am calling the spirit of hindrance, its on us and in us, this is on us and in us, so that's the sum total of what we call aura and our thought form. So that the criminal mind is the block right here between our brain and our soul. The block does not actually exist, it is the programming and it is the conditioning that says that we believe we are outside from and separate from nature. This block

This one right here, so you see that block so western people have this block right here, the belief in separation and being outside nature. This one looks like a T - This one is compartmentalized and dualistic thinking, for and against, right and wrong, and good and bad

[4400]

so this is the condition of what I'm calling the criminal mind, because it is using our thinking for what its not for, and what its not for is; win-lose and destructive and death choices. Because our whole brain thinking is a figure eight, nothing in nature polarizes, if you know what a ammonia strip is it's Sunset and sunrise, whole brain thinking, our divine feminine and our divine masculine. It looks like a you are a, yeah. So, thank you for coming what is your name?

Carin

Thank you, Welcome. I think it took us, see nine, ten eleven twelve, it took us 4-hours to find us here.

It actually took us two days, so you did very well

Thank you for being interested and thank you for looking for us and finding us

So we're using illustration to speed up some of the question here, and so you've asked a question that has three different words but you see how they're interrelated, so that, the criminal mind creates this spirit of hindrance in our aura - and then, what is the maladaptive emotions I have on here a whole list; hate, envy, greed, jealousy, fear, lust, remorse.... On and on whatever, maladaptive emotions, do not and cannot exist in the

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earth water fire and air, so they do not and cannot exist within us. The criminal mind is the **betrayal story**, which is luciferin, which means "the lie, the first lie, and dishonesty in defiance of creator to deny the creator and the oneness of creation"

Does that make sense?

It takes a lot of words to say what is one word in Navajo

Hohzho

When we say "hohzho" the language does not exist in the inverse, it exists in the affirmative. So, you see how I am doing gymnastics and have to say stop because of my age. And not to get pulled so I am not doing the surgery. You can do the reconstruction for the infrastructure.

I am not a conduit for the spirit of hindrance, I am doing brain surgery here. And were not just sitting here

We are naturally deconstructing these thoughts, military, government, 50-200 people could take them down.

To be visible to educate, to carry on, to get the seed ideas, so that you do not get caught up again in psuedocommunity and chaos. And to not repeat for your generation the same folly.

So, we covered the nature of language, how it relates to the betrayal story, how we relate to the criminal mind its non-reality and its non-function. That reinforce the belief. That is why I have these illustrations

Can I video you holding up those?

Yeah

This is um, I am going to pass them around.

For what? For the creative solution for our collective survival.